CAMPAIGN FINANCIAL REPORT: 2014

WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board Full Name: Brent W Richardson Address: 2383 E. Regency Dr. Ogden 84403 (City) (Zip Code) Phone: 801-725-6949 Phone: 801-479-4103 (Cell) (Home or Office) Name of Office: School Board, Weber County WB-3 Committee Secretary: Brent Richardson Candidate Signature Committee Secretary Signature CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK Please check the appropriate report being filed: () June 10th - 17th: Current to within three (3) days of the date of filing. County Candidates and Local School Board Candidates running unopposed for the Primary Election need not file a report prior to the Primary Election. () July 25th: Final Statements are due from candidates who were eliminated in the Primary Election. () October 21st - 28th: Reports are due from all candidates who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of () January 5th, 2015: Final report filed by all General Election candidates or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2014. Totals from + Totals for = Cumulative Last Report This Report Totals: 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): 1.520.00 3.119.46 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: 3. Total Campaign Expenditures (Form B of this report): 1,599.46 4. Ending Balance:

FORM A: CAMPAIGN FINANCIAL REPORT 2014 Itemized Report of Contributions Greater than \$50.00

Date Name of Contributor	Address	Amount
700/014 process of the contract of the contrac		
10/27/2014 Drent W Kichardson 2383 E. Regency Dr. Ogden Utah	r. Ogden Utah	1599.46
	Try Control of the Co	
Total Contribution	Total Contributions: (to line 1. of report):	1 500 47
		1,399,40

1,599.46

FORM B: CAMPAIGN FINANCIAL REPORT 2014 Itemized Report of Expenditures

Amount		1599.46									Lungian Committee Committe	Size dang di	444	7,000	,	THE PROPERTY OF THE PROPERTY O		1,599.46
Purpose of Expenditure		Campain Post Cards					A second	To the state of th								With the second		ine 3, of report):
City		Riverdale			Transplanta and the special an	The state of the s			·									lotal Expenditures: (to line 3, of report);
Date of Person or Organization to Whom Expenditure Was Made	10/26/2014 Discon Drint																	10fal Ex